

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

1.1 Name of the Institution: **Sri D.P. Verma Memorial Degree College**_____

1.2 Date of Establishment _____ **2008** _____

1.3 Complete postal address:

_____ **Sri D.P. Verma Memorial Degree College** _____

P.O. **Khagesiyamau** _____ Block _____

Tehsil/Taluka **Sadar** _____ Town/City **Sitapur** _____

District **Sitapur** _____ State **Uttar Pradesh** _____ Pin **261001** _____

1.4 Phone (with STD code): _____ **05862- 218200** _____

1.5 Fax: _____ **05862- 218200** _____

1.6 E-mail: _____ **principal@dpvmdc.org** _____

1.7 Website Address: _____ **http://dpvmdc.org** _____

1.8 Nearest Railway Station _____ **Sitapur** _____

1.9 Nearest Town _____ **Sitapur** _____

1.10 Type of Institution (Boys/Girls/Co-Education) _____ **Co-Education** _____

1.11 Status of Institution (Minority/Non-Minority) _____ **Non-Minority** _____

2. Management:

2.1 Government owned: _____

2.2 Govt.aided: _____

2.3 Self-financed: _____ **Private** _____

2.4 University Department: _____

2.5 Any other (please specify): _____

3. Details of the course applied for

3.1 Level of the Course _____ **B.Ed.** _____

3.2 Name of the Teacher
Education Course _____ **B.Ed.** _____

3.3 Duration of the Course _____ **One Year** _____

3.3 Whether to be conducted in
face to face or distance mode. _____ **Face to Face** _____

3.4 Proposed Intake _____ **100** _____

3.5 Academic Session from
which the course will be
conducted _____ **2013-14** _____

3.5 Details of the Affiliating Body
Name _____ **Chhatrapati Shahu Ji Maharaj University** _____
Address/Tel/Fax No. _____ **Kalyanpur, Kanpur, 0512-2572553** _____

4. Land:

4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes	
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4.2 Land Identification
(Plot/Khasra No.) _____ **317 & 319** _____

4.2 Land Area in sq mt. _____ **10270** _____

4.2 Whether the Title of the land is on
Ownership basis _____ **Yes** _____

4.3 Title of the land is on lease
as per law _____ **NA** _____

4.4 Duration of the lease _____ **NA** _____

4.5 Land Use Certificate obtained
for Educational Institution _____ **Yes** _____

5. Manpower (Photographs of Teaching Faculty should be displayed)
- 5.1 Details of proposed/appointed teaching staff: **Yet to be Appointed**
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff: **Yet to be Appointed**

6. Building
- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 6.1 Construction of the building is complete: Yes | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.3 Building is fire safety-proof: Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly: Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available: Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | 25/06/2012 | |
| 6.7 Covered Area in sq mt. | __ 1505 __ | |
| 6.8 Number of classrooms | __ Two __ | |

7. Library:
- | | Yes | No |
|--|--------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room: Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | __ 3000 __ | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | __ 5 __ | |
| 7.4 Number of encyclopaedias available in the library | __ 4 __ | |
| 7.5 Number of books available in the reference section
of the library | __ 150 __ | |
| 7.6 Seating capacity of the reading room of the library | __ 100 __ | |

8. Instructional Facilities
- 8.1 Details of laboratories available (pl attach annexure): **All Labs are ready**
- 8.2 Arrangement made for practice teaching: **Yes**
- 8.3 Number and Name of school(s) for practice teaching: **D.P. Verma Memorial Public School**

Facilities for games & sports:

- 9.1 Own Playground: **Yes**
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall: **Yes**
- 9.4 Facilities for gymnasium: **Yes**
- 9.5 Facilities for athletics: **Yes**
- 9.6 Facilities for Indoor Games: **No**
- 9.7 Facilities for Outdoor Games: **Yes**

Yes	No

10. Other facilities available:

- 10.1 Canteen facilities available or not: **Yes**
- 10.2 Medical facilities available or not: **Yes**
- 10.3 Hostel facilities available or not: **No**

Yes	No

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.